

**GOVERNMENT OF MANIPUR
DIRECTORATE OF AGRICULTURE: MANIPUR**

NO.

APPLICATION FORM (1 Form, 1 Stream)

**APPLICATION FORM FOR NOMINATION OF STATE NOMINEES FOR ADMISSION TO 1ST
YEAR B.TECH. (FOOD TECH.), B.TECH. (AGRI. ENGG), B.SC. (Hons.) NATURAL FARMING,
B.SC. (Hons.) COMMUNITY SCIENCE UNDER CENTRAL AGRICULTURAL UNIVERSITY
FOR THE ACADEMIC SESSION 2025-26.**

(For Official Use)
Date of Receipt

Color Passport
Size photograph

**Overwriting/use of correction fluid on form will be rejected*

Course applied for (✓):

- | | | | |
|-----------------------------|--------------------------|-----------------------------|--------------------------|
| A) B. Tech. Food Technology | ☐ | B) B. Tech. Food Technology | ☐ |
| C) B. Tech. Food Technology | ☐ | D) B. Tech. Food Technology | ☐ |

Particulars of the applicant:

1. Name in Full (Block Letters):

2. Father's Name & Occupation:

3. Mother's Name & Occupation:.....

4. Permanent Address:

.....District

Pin Code Email IDTelephone No.....

5. Address for correspondence:

..... Tel. No.

6. Date of Birth (as per H.S.L.C):.....

7. Age as on 31st July, 2025:.....

8. Nationality:.....

9. Whether belongs to SC/ST/ OBC:

If YES, furnish relevant Certificate.

10. Sex (Tick): Male / Female / Third Gender

11. State domicile (Certificate to be enclosed)

12. Academic Record (Qualifying examination):

Sl.No	Name of the Examination	Name of the University/ Board	Name of the Institution last attended	Year of Passing	Division	Aggregate P.C
1	HSLC					
2	HSSLC/Equivalent					

13. Subject-wise marks and percentage obtained in 10+2 (HSSLC/Equivalent):

Sl.No.	Subject	Maximum Marks	Marks Scored	Aggregate % (PCB)/(PCM)
1	Physics			
2	Chemistry			
3	Biology			
4	Mathematics			

***Candidates applying for more than one stream need to fill up one form each for each stream**

14. SELF ATTESTED DOCUMENTS TO BE ENCLOSED(TICK):

- | | |
|---|----------|
| 1. Marks sheet and certificate of H.S.L.C exam passed showing date of birth | (Yes/No) |
| 2. Marks sheet and certificate of qualifying exam.(XII-Sc.)/Inter Agri. | (Yes/No) |
| 3. SC/ST/OBC/PH Certificate | (Yes/No) |
| 4. Domicile Certificate | (Yes/No) |

I do hereby declare that the above information given by me is correct to the best of my knowledge. In the event of any information being found incorrect, I have no objection to cancel my candidature.

Place:

Date :

Signature of Candidate