

**GOVERNMENT OF MANIPUR
DIRECTORATE OF AGRICULTURE: MANIPUR**

NO.

APPLICATION FORM (1 Form, 1 Stream)

APPLICATION FORM FOR NOMINATION OF STATE NOMINEES FOR ADMISSION TO 1ST YEAR B.SC.(Hons.) AGRI., B.SC. (COMMUNITY SCIENCE), B.SC (FOOD NUTRITION & DIETETICS) B.TECH.(AGRI. ENGG) AND B.TECH. (FOOD TECH.), UNDER CENTRAL AGRICULTURAL UNIVERSITY, IMPHAL FOR THE ACADEMIC SESSION 2025-26.

(For Official Use)
Date of Receipt

Color Passport
Size photograph

**Overwriting/use of correction fluid on form will be rejected*

Course applied for (✓):

A) B.Sc.Agri(CAU)

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D) B.Sc. Food Nutrition and Dietetics(CAU)

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B) B.Sc.Natural Farming(CAU)

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E) B.Tech .Food Technology(CAU)

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C) B.Sc.Community Sc.(CAU)

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F) B.Tech.Agri.Engg(CAU)

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Particulars of the applicant:

1. Name in Full (Block Letters):

2. Father's Name & Occupation:

3. Mother's Name & Occupation:.....

4. Permanent Address:

..... District

Pin Code Email IDTelephone No.....

5. Address for correspondence:

..... Tel. No.

6. Date of Birth (as per H.S.L.C):.....

7. Age as on 31st July, 2025:.....

8. Nationality:.....

9. Whether belongs to SC/ST/ OBC:

If YES, furnish relevant Certificate.

10. Sex (Tick): Male / Female / Third Gender

11. State domicile (Certificate to be enclosed)

12. **Academic Record (Qualifying examination):**

Sl.No	Name of the Examination	Name of the University/Board	Name of the Institution last attended	Year of Passing	Division	Aggregate P.C
1	HSLC					
2	HSSLC/Equivalent					

13. Subject –wise marks and percentage obtained in qualifying examination (CUET)-UG 2025

Sl.No.	Subject	Mark obtained	Full mark	NTA Score in P.C. (%)
1	2	3	4	5
1	Physics			
2	Chemistry			
3	Biology / Inter Agri.			
4	Mathematics			

***Candidates applying for more than one stream need to fill up one form each for each stream**

14. SELF ATTESTED DOCUMENTS TO BE ENCLOSED(TICK):

- | | |
|---|----------|
| 1. Marks sheet and certificate of H.S.L.C exam passed showing date of birth | (Yes/No) |
| 2. Marks sheet and certificate of qualifying exam.(XII-Sc.)/Inter Agri. | (Yes/No) |
| 3. CUET 2025 Score Card. | (Yes/No) |
| 4. SC/ST/OBC/PH Certificate | (Yes/No) |
| 5. Domicile Certificate | (Yes/No) |

I do hereby declare that the above information given by me is correct to the best of my knowledge.
In the event of any information being found incorrect, I have no objection to cancel my candidature.

Place:

Date :

Signature of Candidate